



Galatians

Block Class Notes

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WHY STUDY GALATIANS?

INTRODUCTION:

- A. What is the average believer's knowledge of this book?
- B. Yet this is no ordinary Pauline epistle.
- C. So the questions for us as we begin are: Why is Paul so vehement?
Why is his spirit so intolerant? And why are we studying so intensely?

(1) BECAUSE GALATIANS AUTHORITATIVELY CLARIFIES THE _____.
(Exp: The Gospel is as misrepresented today as it was when Paul wrote. The very word "evangelical" has lost its meaning. Evangelicals are debating what word to even use to define themselves.)

(2) BECAUSE GALATIANS EXEMPLIFIES THE ONLY RIGHT _____ TO
THOSE WHO PREACH ANY OTHER GOSPEL.

- A. Paul Fearlessly Pronounces God's _____ Upon Them (1:8-9).
- B. Paul Refuses To Give Them Any Place (2:5).
- C. Paul Fearlessly Confronts Those Who Were Not Walking According To
The _____ Of The Gospel (2:11, 14).

(3) BECAUSE GALATIANS CLEARLY EXPLAINS GOD'S USE OF THE

_____.
(Exp: This, along with the nature of the Gospel, is the primary teaching of this book. He refers by title to the Mosaic Law over _____ times. 15 of those are in chapter _____.)

(4) BECAUSE GALATIANS RIGHTLY APPLIES CHRISTIAN _____ TO
CHRISTIAN _____.

(Exp: If we are "free" from the Law, what are we to think about this liberty? What are we to do with it? What does it mean to stand fast in it (5:1)? Some Christian churches so legislate the behavior of their members as to almost put them back under law. Other Christian churches behave as if there were almost no restraints on Christian conduct.)

GALATIANS

Lecturer: Dr. Mark Minnick
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SUBJECT _____

- A. There is such a thing as this (2:5)
- B. There is such a thing as a _____ of this (1:7)
 - 1. It could _____ some of the truths of the Gospel
 - 2. It could _____ those truths
 - 3. As at Galatia, it could _____ to those truths

PRIMARY POINT:

By _____ in Jesus Christ we are _____ from the Law

PROGRESSION OF THE LETTER:

A. There Are Three Primary Sections:

- 1. _____ (1-2)
(Exp: Uses "I," "me," and "my" 60 times (KJV). 42 occurrences in remaining 4 chapters.)
- 2. _____ (3-4)
- 3. Applicational (5-6)

B. The Sections Have Progressive Purposes:

1. Autobiographical: To defend the Divine _____ of his Gospel
2. Theological: To argue that a truth of that Gospel is _____
3. Application: To urge living _____ with that Liberty

THOSE IN NEED OF THE TRUTH OF THIS LETTER:

(1) _____ Still Attempting To Achieve Righteousness

Through Observing The Law
*... they have a zeal of God, but not according to knowledge.
For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God (Rom. 10:2-3).*

(2) Anyone Thinking It Is Necessary To Add Personal

_____ Or Religious _____ To Faith In Christ

(3) Believers Whose _____ Turns To The Law In

Order To _____ For Having Sinned

I. DEFENDS THE DIVINE SOURCE OF HIS GOSPEL (1-2)

A. Using The Opening: He Prepares For What He Will Present (1:1-5)

1. By emphasizing his primary _____ for presenting (v 1)
2. By stating brotherly _____ about what he presents (v 2)
3. By including _____ the churches of Galatia (v 2)
4. By _____ the essence of what he will present (vv 3-5)
 - a. In general terms: _____
 - b. To what alone makes possible: the _____ of Jesus
 - i. The purpose
 - ii. The determination behind: the will. . .

B. Throwing Down The Gauntlet: He Confronts Distortion Of It (1:6-10)

1. Does so _____
 - a. Omits _____
(Exp: Compare 1 Cor. 1:1-9, also written to a problem church)
 - b. Gets to the topic at _____
 - i. They are culpable

- ii. They are _____ God
(Exp: Not a creed, a hair-splitting theological distinction.)
- 2. Sharply differentiates the genuine from the counterfeit (vv 6-7)
- 3. Solemnly warns of God's curse (vv 8-9)

a. What it is: _____

(Exp: _____ occ. in LXX; 4 of verb (anatiqhmī). All but 2 refer to what is devoted to destruction (I Sam. 31:10; II Sam. 6:17). See Lev. 27:28-29)

(Exp: When we read these terrible words we must immediately remind ourselves that they are not first of all Paul's. Not a display of his personal dogmatism. Not the evidence of his narrow intolerance. Not a contradiction to Christian love. These are God's words, as much as any words of God in the entire Bible. They are as authoritative and inflexible as the Ten Commandments. They are as much an evidence of love as John 3:16. They are as sacred as Christ's dying words on the Cross. It was God's love for the world that sent His Son into the world to save sinners. It was the Son's love for His Church that moved Him to give Himself for her on the Cross. And it is the Holy Spirit's love for the Father and for the Son and for the Church that moves Him to breathe out this fearful curse upon all who pervert the glorious and gracious good news of what was done to save poor sinners from transgression and guilt and defilement and condemnation and damnation forever in Hell.)

b. Upon whom pronounced:

- i. _____

- ii. _____ of vs. 2
- iii An angel (such as Joseph Smith claimed to meet)

Ezekiel 13:22 You have strengthened the hands of the wicked, so that he does not turn from his wicked way to save his life.

(Illus: William Warburton, Bishop of Gloucester, demanded of John Wesley why he spoke of the success of the Gospel in England, when in fact, England was a Christian country before he was born? To which Wesley replied, *Was it indeed? Is it so at this day? If men are not Christians till they are renewed after the image of Christ, and if the people of England, in general, are not so renewed, why do we term them so? 'The god of this world hath long blinded their hearts.' Let us do nothing to increase their blindness; but rather recover them from that strong delusion, that they may no longer believe a lie. The Unresolved Controversy*, Ian Murray, p. 27)

C. Making The Defense (1:11-2:21)

1. He emphatically asserts. . . (1:11-12)

- a. His gospel is not characterized by anything _____
(v 11)
- b. His Gospel does not stem from human _____
(v 12)
- c. His Gospel does not stem from human _____
(v 12)
- d. His Gospel stems from a Christological revelation
(v 12)

(Exp: Apocalypse + Subjective genitive. No intervening agent.)

(Illus: No wonder, then, that as Luther emerged from the darkness of medieval Roman Catholicism he was drawn to Galatians as steel is to a magnet. He lectured on the book in 1519 and again in 1523. In his table talks his view of it is recorded, *The Epistle to the Galatians is my epistle. to It I am as it were in wedlock. It is my Katherine*. His commentary on it, originally written entirely in Latin, would require some 1500 pages of English translation in a volume of ordinary size. Of all his published works, and the set runs to over volumes, he thought of this as one of the few really worthy of republishing. He said to a friend, *If I had my way about it they would republish only those of my books which have doctrine. My Galatians, for instance* (Theodore Graebner, *A Commentary on St. Paul's Epistle to the Galatians*, Preface, pg. 4).)

2. He carefully recounts his testimony (1:13-24).

- a. _____ his conversion (vv 13-14)
 - i. His persecuting the church of God (v 13)
 - ii. His advancing in Judaism (v 14)
- b. At his conversion (vv 15-16)

Trans: Now, _____ his conversion. . .

3. He relates his relations to the Jerusalem _____ (1:17-2:21)

1. **Contacts** in the first 14 years after his conversion (1:17-24)
 - a. No contacts for _____ years (1:17)
 - b. Only one contact with Peter & James in next 11 yrs. (1:18-24).

2. _____ of his gospel by them after 14 years (2:1-10)
 - a. The circumstances (v 1)
 - b. His companions (v 2)
 - c. The reasons he went (vv 2-5)
 - d. The conflict that necessitated (vv 3-5)
 - e. The outcome (vv 6-10)
 - i. They did not _____ anything (v 6)
 - ii. They recognized Christ's commission of him (vv 7-8)
 - iii. They gave him the right hand of fellowship (v 9)
 - iv. Their only request was material aid (v 10)

3. **Confrontation** of Peter's compromise (2:11-14).

(Exp: When Paul visited Jer. Peter gave him the right hand of fellowship. When Peter visited Antioch Paul withstood him to the face. Incredible. Both _____ men. Both _____. Both _____. Both mightily used by God. Acts—1st 12 chapters are Peter. Next 16 are Paul. Both _____ NT documents. But Peter the _____—given the keys to the kingdom.)

(Exp: The language Paul uses of the confrontation almost unbelievable—(1) “opposed him to his face, (2) stood _____, (3) _____, (4) not straightforward about the truth of the Gospel.”)

(Exp: The controversy was so bewildering to some later Christian writers, Tertullian, Clement of Alexandria, and Jerome, that they debated it and suggested that the Cephas of this incident must be someone _____ or that Paul overreacted due to _____. But not a personality clash or a power play between two men of God. From 1st to last the issue was _____—and not a minor point of it, but the very essence of the Gospel.)

- a. The occasion (v 11)
- b. The nature (vv 12)
 - i. Not the _____ of the Gospel
 - ii. Not the necessary _____
(circumcision)
(Exp: Settled during the last visit; 2:1-10)
 - iii. Table _____
(Exp: _____. Fellowship is spiritual communion of believers of _____ spiritual status.)

(App: Numerous parallels today. Respected Christian Leaders disagreeing on this issue. Confusing and misleading to the Lord's people. What's going on behind the scenes? What's at stake? What's the right way to respond?)
- c. The _____ for the compromise (v 12)
 - i Not a change of mind about their status

(Exp: Paul calls “hypocrisy,” play-acting. Conduct masking true convictions. Peter not changed his mind. Not an honest mistake. Knew better. Simply playing a false part.)

ii.

(Exp: What triggered it was the visit of Jer. Judaizers Professing Christians. Jewish racially. _____ religiously. Doesn’t mean that their position represented James. But that from the Jerusalem church of which he was a part. Have to remember that the whole issue hadn’t been publicly addressed yet even in Jerusalem.)

(Exp: He got the sheet vision. He went to Cornelius’ house and said, “Of a truth I perceive that God is no respecter of persons. He witnessed the coming of the Holy Spirit on them. He defended it all when he returned to Jer. and was accused. He gave Paul the right hand of fellowship. Yet “fear of man” overrides it all.)

d. Those misled by the compromise (v 13)

e. The confrontation (v 14-21)

(App: Must confront issues of fellowship.)

i. What Made It Necessary (“not walking
”

(Exp: The group’s actions contradicting the gospel.)

(App: Possible to have right doctrine but fellowship that calls it in question.

1. _____ fellowship from _____ believers(then) 2. _____ fellowship with those _____ true believers (today). Either way, it doesn’t truly represent the Gospel.)

(Illus: Why William Carey took position did in India. Confronted with _____. From beginning felt that holding custom was incompatible with true faith in Christ. Yet for a

Hindu to eat with Europeans was to forswear his caste. Carey refused to baptize anyone who persisted in caste distinctions that included refusal to share together in common meals. It's Peter all over again.)

(Exp: On the other hand, it also contradicts the Gospel when one extends fellowship to those who are not truly believers. Implies that one has equivalent status without equivalent belief. What does it say when prominent church leaders fellowship with those who are not orthodox? When deliberately pull away from those who are in order to associate in ministry with those who are not?)

(App: This is where many of our men are today. Caught between Peter and Paul. And many are like Barnabus—carried away with the hypocrisy.)

- ii. He questioned Peter's _____ standard
(v 14)
- iii. He points out their agreement on justification
(vv 15-16)
- iv. He explains why Law-keeping does not justify
(vv 17-21)
 - (1) Makes Christ the minister of a _____
(vv 17-18)
 - (2) We no longer have any _____ relation to the law (vv 19-21)

II. PAUL PROVES THAT HIS GOSPEL IS TRUE (3-4)

- A. Doesn't Christian _____ Confirm That Just. Is By Faith (3:1-5)?
(Exp: Notice that every verse contains a _____)
- B. It's Certainly Confirmed By _____ (3:6-14)
1. Concerning _____ experience (v 6)
 2. Concerning those blessed _____ (vv 7-9)
 3. Concerning those who are of the works of the Law (vv 10-12)
(Exp: The consequence of attempting this is a _____ (10).)
 4. Concerning Christ's redemption of us (vv 13-14)
- C. It's Confirmed When You Understand God's _____ for the Law (3:15-4:7)
1. Negatively: Not to _____ the terms of the Abrahamic Cov. (3:15-18).
 - a. Covenants cannot be altered _____ (3:15).
 - b. The Abrahamic Covenant was _____ (3:16).
 - Not to Abraham's many physical descendants
 - But to the Messiah

- c. The Law doesn't invalidate that Abrahamic Covenant (17-18).
 - i. Arg: #1 The _____ sequence of the two.
 - ii. Arg. #2 The _____ character of the two.
2. Positively: To _____ everyone under sin (3:19-29).
 - a. The Law was an _____ for this very purpose (3:19-20)
 - b. Question: Is the Law, then, a contradiction to the promise (vv. 21-22)?
 - c. Explanation: The Law's function in this way was _____ (3:23-29)
 - i. Before Christ (vv 23-24)
 - ii. But now that ____ faith (faith _____) has come (vv 25-29)
 - The Law is no longer our pedagogue (25)
 - We are all _____ of God (26-28)
 - We are all Abraham's _____ (29)
 - iii. Illustration of the temporary jurisdiction of the Law (4:1-7)
- D. Pastoral Appeal To Their _____ (4:8-20)
 1. To God (8-10)
 2. To Paul himself (11-20)

E. A Montage Of _____ versus _____
(4:21-31)

1. Historical facts about Abraham's two _____
(4:22-23)

- a. The mothers' _____ (22)
- b. Their _____ of conception (23)
 - i. Life by means of the flesh (natural, ordinary)
 - ii. Life by means of promise (supernatural, extraordinary)

2. The Illustrative Picture (24-27)

- a. Not an allegory in the modern use of the term
- b. More like a biblical _____
 - (a). Two women illustrate two _____ (24-27)
 - i. Mosaic (24-25)
 - ii. New (26-27)

(b). Applicational Lessons (29-30)

- i. _____ (29)
- ii. _____ (30)

(c.) Climax (31)

III. PAUL URGES LIVING CONSISTENTLY WITH FREEDOM (5-6)

- A. Consistent Response To The Law (5:1-6)
- B. Consistent Response To Those Unsettled (5:7-12)
- C. Consistent Living In Liberty (5:13-6:10).

1. Walking in the Spirit (5:13-26)

Question: In what senses are we free from the Law (5:18)?

- a. Rom. 7:1-6: The inspired explanation
- b. Conclusions:
 - i. God continues to _____ our _____ through laws
 - ii. But we are not related to God through those laws gathered and presented to us as a _____
 - iii. Therefore we do not stand _____ by the Law
 - iv. Therefore, also, my primary means of dealing with the _____ is not through laws but through this _____.

2. Relating to one another spiritually (6:1-10).

D. Conclusions Consistent With Liberty (6:11-18).

c. The Law doesn't invalidate that Abrahamic Covenant (17-18).

- i. Argument #1: The chronological _____ of the two
- ii. Argument #2: The _____ character of the two

2. Positively: To _____ everyone under sin (3:19-29).

a. The Law was an addition for this very purpose (19-20).

b. Question: Is the Law, then, a contradiction to the _____ (21-22)?

- i. He answers with an emphatic negation.
- ii. He explains:
(Exp: The hypothetical situation every Jew envisioned is actually contrary to fact. The right understanding is that the. . .

Law is a magistrate

Sin is the _____

The Sentence is _____

c. The Law's function in this way was temporary (3:23-29).

i. Before Christ (23-24):

--We were _____ (23).

--The Law _____ us (24).

(Exp: It does so as a disciplinary pedagogue. It teaches teaches God's standards, demands _____, condemns every Infraction, and thus shuts off every avenue of self-righteous escape. It finishes by directing the sinner to the sacrificial system.)

(Exp: The objective of this tutoring is to bring us to _____.)

ii. Now that _____ faith (faith in Christ) has come (25-29):

--The Law is no longer our pedagogue (25).

--We are all _____ of God (26-28).

--We are all _____ descendants (29).

iii. Illustration of this temporary jurisdiction of the Law (4:1-7):

--The cultural parallel (1-2)

--The spiritual application (3-7)

D. Paul Appeals To Their Relationships (4:8-20).

(Exp: They seem to be turning back (verse 9). This is inconsistent with both their relationship to God (vv. 8-11) and the relationship they've had with Paul (vv. 12-20).)

1. To God (8-10).

- a. Our relationship to God after justification by faith (9):
 - i. We know God
 - ii. We are known of God
(Exp: Not mere acquaintance, but intimate, personal knowledge.)
- b. How unthinkable, then to turn back on this relationship now (9-10).

2. To Paul himself (11-20):

- a. Paul's pastoral _____ (11):
 - i. Not merely lost effort
 - ii. But _____ people (see 5:2, 4 for echoes of this).
- b. Paul's pastoral plea (12):
- c. Paul's pastoral _____ (13-14):
 - i. Brought there because of _____ (13).
 - ii. Not rejected by them (14).
(Exp: Though his illness was such that it was a trial to them—that is, they were tempted to show disgust or to reject him.)
- d. Paul's pastoral questions (15-16):
 - i. Where is their former _____ (15)?
 - ii. Is he now their _____ (16)?
- e. Paul's pastoral counsels (17-18):
 - i. Concerning those who are influencing them wrongly (17)
 - ii. Concerning their independence to zealously pursue good things (18)
- f. Paul's pastoral labour (19-20):

E. A Montage Of Slavery versus Freedom (4:21-31):

(Exp: A "montage" is a picture composed of many smaller ones which all carry aspects of the same image.)

1. Historical facts about Abraham's 2 sons (22-23):

- a. The mothers' status (22)
 - b. The sons' means of conception (23)
 - i. 1 by ordinary, fleshly means: _____
 - ii. 1 by supernatural, promissory means: _____
2. The Illustrative picture (24-27):
- a. The 2 women illustrate 2 _____.
 - i. The Mosaic (24-25).

--Hagar=Mount _____ and her children were _____,
just like earthly Jerusalem's children (the Jews) are in _____.
 - ii. The New (26-27).

--Paul makes no reference to a mother. But it would be Sarah, and
she would =Mount Zion.
--Paul makes no reference to children, but it would be those who are
free from the Law.
--Paul refers to the heavenly Jerusalem, and it's children are both
Jews and _____.
 - b. The applicational lessons (27-30).
 - i. There are more recipients of the New Covenant than the Mosaic (27)
 - ii. All the children of the New Covenant are so by promise (28).
 - iii. The children of the New Covenant will be _____ by those
of the Mosaic who are not recipients of the New (29).
 - iv. But the children of the New Covenant are the true _____ (30).

REVIEW: The Progress of the Letter Thus Far:

Theme: _____.

- I. 1-2 Autobiographical: He Defends the _____ of this Gospel.
- II. 3-4 Doctrinal: He Argues the _____ of this Gospel.

Transition: Theology is the soil in which practice is rooted. Paul has thus far been teaching biblical theology. Now he is going to spell out the differences that this makes in _____.

III. APPLICATIONAL: HE URGES LIBERATED RESPONSES TO THIS GOSPEL.

(Exp: This entire section of the book concerns how liberated people live.)

- A. The Liberated Response To The _____ (5:1-6):
(Exp: He refers to the Law in various ways. Verse 1 it is a _____.

Verse 2 he uses the word _____. Verse 3 he refers to the “whole Law.” Verse 4 he again speaks of the Law. Verse 6 he refers again to circumcision. Then he refers to our responses in various ways.)

Verse 1: Do not be _____ again

Verse 2: If you receive

Verse 3: Who receives

Verse 4: Seeking to be _____ by

1. Accept Christ’s work (5:1).

- a. Its nature was _____.
- b. Its purpose was to emancipate us _____.
 - i. From _____ to God by it.
 - ii. From being _____ by it.

2. Act in accordance with this work (5:1).

- a. Stand for your freedom _____.
- b. Refuse to submit to any teaching or _____ that re-enslave.

3. Take Seriously Paul’s Warnings (5:2-4).

- a. The kind of person he’s warning: _____ (1)
 - Those who combine Christ with _____ to any OT command
 - Those who combine Christ with _____ to any NT command
 - Those who combine Christ with obedience to religious teachings not found _____ in the Bible
- b. The consequences of adding legal obedience to faith in Christ (2-4):
 - i. Christ will be of _____ benefit to you (2).
 - ii. You are now obligated to keep the _____ law (3).
 - iii. You have been _____ from Christ (4).
 - iv. You have fallen from _____ (4).
- c. The final reasoning for these warnings (5-6):
 - i. It is by faith that we are waiting (5).
 - ii. It is faith _____ that avails for righteousness (6).

- B. The Liberated Response To Those Unsettled By Another “gospel” (5:7-12):
(Exp: Paul is not describing a hypothetical situation. He is describing someone who has received the Gospel, trusted Christ, begun the Christian life, made good progress, and filled us with every expectation that he’s going to someday finish the Christian course.)

1. Deny the _____ origin of any such teaching (8).
2. Insist on the _____ influence of even a little erroneous teaching (9).
3. Be confident of two things (10-12).
 - a. That true believers will not _____ accept wrong views of the Gospel.
 - b. That those who unsettle true believers will be _____.

C. The Limitations Of Liberty (5:13-6:10):

1. We are to govern it by _____ (5:13-15).
 - a. A caution (13)
 - b. An admonition (13)
 - c. An explanation (14)
 - d. The destructive alternative (15)
2. We are to walk in step with the Spirit (5:16-6:10).
 - a. This assures that the _____ will not get its way (5:16-18).
 - i. The emphatic assurance (16)
(Exp: The "shall not" is the most emphatic negative possible in the Greek language.)
 - ii. The explanation of why this works (17-18)
 - Not _____ (whether self-discipline, self-denial, self-image, self-improvement, or self-help)
 - But the inherent _____ between the flesh and the Spirit
 - And our deliverance from the Law.
 - b. This produces a harvest that is entirely _____.
 - i. That certain deeds are of the flesh is self-evident (19-20).
 - In _____ (19)
 - In _____ (20)
 - In relations between people (20-21)
 - In intemperance (21)
 - ii. The fruit of the Spirit is the greatest possible contrast (22-23).
 - c. This is what reflects the true nature of the Christian life (24-26).

- i. It is a life of permanent _____ (24).
 - ii. It is life by the Spirit (25).
 - iii. It is life that avoids certain relational missteps (26).
- d. This rightly relates believers to one another (6:1-10).
 - i. In instances of a brother's no longer walking in the Spirit (6:1).
 - ii. In instances of a brother's being crushed under a burden (6:2-5).
 - ii. In instances when we have opportunities of doing good (6:6-10).

--To teachers (6)

--Because of the invariable harvest principles (7-9)

One: There is an exact identity between _____ and harvest (7-8).
 (Exp: The tendency about this is to deceive oneself. The reality is that God is not going to be mocked when it comes to things producing after their own kind.)

Two: The harvest is absolutely certain (9).

CONCLUSION TO GALATIANS (6:11-18):

A. The Bottom Line On Legalism (12-13):

- 1. It is motivated by _____ (12).
- 2. It is motivated by _____ (12).
- 3. It is motivated by _____ (13).

B. The Apostolic Position On The Only Grounds For Boasting (14-17):

C. The Final Word (18):



CORE CURRICULUM

36-Hour Major in Bible

Credit Hours

BIB III Pentateuch	2
BIB 112 Historical Books	2
BIB 121 The Gospels	2
BIB 122 Acts and Pauline Epistles	2
BIB 211 OT Wisdom and Poetic Books	2
BIB 212 Major and Minor Prophets	2
BIB 221 General Epistles and Revelation	2
BIB 342 Romans	3
BIB 442 Corinthian Epistles	3
THG 201 Systematic Theology I	3
THG 202 Systematic Theology II	3
THG 222 Biblical Hermeneutics	2
THG 301 Systematic Theology II	3
THG 302 Systematic Theology IV	3
THG 341 Apologetics	2

General Courses

ENG 101 Fundamentals of Composition	3
ENG 102 Composition and Research	3
ENG Literature Elective	3
FAM 410 Christian Family	3
HIS 101 World History I	3
HIS 102 World History II	3
MIS 101 Introduction to Missions	1
PHE 091 Personal Fitness	0
PHE 092 Personal Fitness	0
PSY 121 Intro. to Biblical Counseling	3
SPC 101 Fundamentals of Speech I	2
SPC 102 Fundamentals of Speech II	2

Name:

Major: Pastoral Studies

Minor: N/A

Christian Service (8 credits)

CHS 101	Principles of Christian Growth	1
CHS 102	Personal Evangelism	1
CHS 211	Preaching the Word	1
CHS 202	Introduction to Music	1
CHS 301	Philosophy of Ministry	1
CHS 302	Personal Disciple Making	1
CHS 411	Youth and Stewardship	1
CHS 412	Men's Ministry Seminar	1

General Courses (26 credits)

ENG 101	Fundamentals of Composition	3
ENG 102	Composition and Research	3
ENG	Literature Survey	3
FAM 410	Christian Family	3
HIS 101	World History I	3
HIS 102	World History II	3
MIS 101	Introduction to Missions	1
PHE 091	Personal Fitness	0
PHE 092	Personal Fitness	0
PSY 121	Introduction to Biblical Counseling	3
SPC 101	Fundamentals of Speech I	2
SPC 102	Fundamentals of Speech II	2

Bible Major (36 credits)

BIB 111	Pentateuch	2
BIB 112	Historical Books	2
BIB 121	The Gospels	2
BIB 122	Acts and Pauline Epistles	2
BIB 211	O.T. Wisdom and Poetic Books	2
BIB 212	Major and Minor Prophets	2
BIB 221	General Epistles and Revelation	2
BIB 342	Romans	3
BIB 442	Corinthian Epistles	3
THG 201	Systematic Theology I	3
THG 202	Systematic Theology II	3
THG 222	Biblical Hermeneutics	2
THG 301	Systematic Theology III	3
THG 302	Systematic Theology IV	3
THG 341	Apologetics	2

Language Proficiency (14 credits)

ALG 201	Basic Greek Grammar I	4
ALG 202	Basic Greek Grammar II	4
ALG 301	Basic Greek Syntax I	3
ALG 302	Basic Greek Syntax II	3

Ministry Core (7 credits)

HIS 451	Church History	3
HIS 452	Baptist History	2
THG 422	Contemporary Theology	2

Pastoral Studies Major (42 credits)

MIS 321	Theology of Missions	2
PRT 301	Pastoral Theology I	3
PRT 302	Pastoral Theology II	3
PRT 401	Expository Preaching	3
PRT 402	Preaching Practicum	3
PRT 411	Business Admin. for Pastors	2
PRT 422	Church Planting	2
PRT 499	Pastoral Internship	3
PRT/THG	Electives	13
PSY 222	Biblical Counseling	2
SPC 321	Pulpit Speech I	3
SPC 322	Pulpit Speech II	3

Electives (3 credits)

Electives	3
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Transfer Credits

Placement Tests

English
Math
Computer

Statement of Faith

Name:

Major: **Biblical Counseling**

Minor: N/A

Christian Service (8 credits)

CHS 101	Principles of Christian Growth	1
CHS 102	Personal Evangelism	1
CHS 211	Preaching the Word	1
CHS 202	Introduction to Music	1
CHS 301	Philosophy of Ministry	1
CHS 302	Personal Disciple Making	1
CHS 411	Youth and Stewardship	1
CHS 412	Men's Ministry Seminar	1

General Courses (23 credits)

ENG 101	Fundamentals of Composition	3
ENG 102	Composition and Research	3
ENG	Literature Elective	3
FAM 410	Christian Family	3
HIS 101	World History I	3
HIS 102	World History II	3
MIS 101	Introduction to Missions	1
PHE 091	Personal Fitness	0
PHE 092	Personal Fitness	0
SPC 101	Fundamentals of Speech I	2
SPC 102	Fundamentals of Speech II	2

Bible Major (36 credits)

BIB 111	Pentateuch	2
BIB 112	Historical Books	2
BIB 121	The Gospels	2
BIB 122	Acts and Pauline Epistles	2
BIB 211	O.T. Wisdom and Poetic Books	2
BIB 212	Major and Minor Prophets	2
BIB 221	General Epistles and Revelation	2
BIB 342	Romans	3
BIB 442	Corinthian Epistles	3
THG 201	Systematic Theology I	3
THG 202	Systematic Theology II	3
THG 222	Biblical Hermeneutics	2
THG 301	Systematic Theology III	3
THG 302	Systematic Theology IV	3
THG 341	Apologetics	2

Language Proficiency (14 credits)

ALG 201	Basic Greek Grammar I	4
ALG 202	Basic Greek Grammar II	4
ALG 301	Basic Greek Syntax I	3
ALG 302	Basic Greek Syntax II	3

Ministry Core (17 credits)

HIS 451	Church History	3
HIS 452	Baptist History	2
PRT 401	Expository Preaching	3
PRT 402	Preaching Practicum	3
SPC 321	Pulpit Speech I	3
SPC 322	Pulpit Speech II	3
THG 422	Contemporary Theology	2

Biblical Counseling Major (36 credits)

PSY 121	Introduction to Biblical Counseling	3
PSY 202	Child and Adolescent Psychology	3
PSY 221	Principles of Counseling	2
PSY 222	Biblical Counseling	2
PSY 341	Theories of Counseling	3
PSY 352	Counsel. for the Christian Worker	3
PSY 411	Abnormal Psychology	2
PSY 431	Case Studies I	2
PSY 432	Case Studies II	2
PSY 442	Marriage Counseling	2
PSY	Elective	2
THG 402	Christian Ethics	2
THG 421	Philosophy and Logic	3
THG 432	Theology of the Pentateuch	2
THG 462	Modern Cults	3

Electives

Transfer Credits

Placement Tests

English
Math
Computer

Statement of Faith

CENTRAL AFRICA BAPTIST COLLEGE



Application for Admission

PO Box 21891

Kitwe, Zambia

260-2-231643

www.cabcollege.org

Email Address: info@cabcollege.org

Admissions: admissions@cabcollege.org



Central Africa Baptist College

PO Box 21891

Kitwe, Zambia

260-2-231643

www.cabcollege.org

Email Address: info@cabcollege.org

Admissions: admissions@cabcollege.org

Application for Admission

Personal Information

Surname: _____ First Name: _____

Other Name(s): _____

NRC/Passport number: _____

Note: please include a photocopy of your passport or National Registration Card

Home Address: _____ Telephone Number: _____

Citizenship: _____ Email: _____

Date of Birth (dd/mm/yyyy): ____/____/____ Birthplace: _____

Gender (check one): Male ☐ Female ☐

Marital Status - check all that apply:

Single ☐ Married ☐ Divorced ☐ Widowed ☐

If married, spouses name: _____

Children (list names and ages):

_____	Age: _____
_____	Age: _____
_____	Age: _____
_____	Age: _____
_____	Age: _____

Immigration Status: _____

Enrollment Information

Have you previously applied to CABC (circle one): Yes No

Did you graduate from secondary school? Yes No

If yes, please attach a copy of your final results. If no, what was the last grade completed? _____

Are a graduate from an institution of higher learning (e.g. college, seminary or trade school)?

Yes No

Please include a copy of final results

Have you attended any other Bible Institute? Yes No

If yes,

School(s) attended: _____

Degrees/diploma earned: _____

Dates attended: _____ Major: _____

Ministry Information

Home Church: _____

Address: _____

Telephone Number: _____ Pastor: _____

Email address: _____

Please attach your Curriculum Vitae of ministry experience. Include current ministry involvement.

Health Information

Have you ever had to stop school or employment because of physical or emotional problems? Yes No

Do you have any physical, mental, or psychological limitations that would hinder you from fulfilling a typical student activity schedule? Yes No

Miscellaneous Information

Please list two references other than your pastor

Name: _____ Telephone: _____

Address: _____ City/Country: _____

Email address: _____

Name: _____ Telephone: _____

Address: _____ City/Country: _____

Email address: _____

Please attach a copy of your testimony of salvation.

If called to the ministry, please relate the story of your calling to the ministry.

By signing this application you are signifying that all the information here listed is correct.

(signature)

(date)

2006 LEADERSHIP CONFERENCE



Central Africa Baptist College

PLEASE MAKE PLANS TO ATTEND THE
THIRD ANNUAL
CENTRAL AFRICA BAPTIST LEADERSHIP
CONFERENCE

4-8 DECEMBER 2006

EXPOSITORY PREACHING FROM THE BOOK OF EPHESIANS

20 hour block for Pastors with Dr. Sam Horn

BUILDING A BIBLICAL HOME

10-hours block with Dr. Bud Steadman

Other Workshop Speakers Include:

Conrad Mbewe

Saidi Chishimba

Francis Kaunda

Jim Chambers

The CABC Faculty

Other Topics Include:

Developing a Teen Ministry in the Local Church

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Dimensions of Effective Leadership

Developing Leadership in the Local Church

And Many Others!

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KITWE

