

Expository Preaching from I & II Samuel: *The Life of David*

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A Portrait of a Man of Passion *"How God Chooses a Man"*

Lesson #1

Text: I Samuel 16:1-13

INTRODUCTION

□ It is not always clear what people go by when someone is chosen for a task, position, or honor

□ David was a young man **chosen by God** to be the **next King** of Israel

□ I Samuel 16:1-13

- One by one, Jesse's sons passed before Samuel
- One by one, they were **rejected** by God.

□ Jesse didn't even have his youngest son in the room.

• Jesse saw his youngest as nothing more than one who could keep sheep.

□ Jesse & the brothers

- Here comes David His **muscles** are strong
- His eyes are clear His heart is clean & pure

and

God says to Samuel "He's the One"

Question - What kind of people does God choose & use anyway?

I. GOD'S MEASURE FOR APPOINTING SERVANT-LEADERS

A. SPIRITUALITY - I Samuel 13:14

□ What does it mean to be a person after God's own heart?

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B. HUMILITY - I Samuel 16:1

U When you have a servant's heart you are humble

- God looked at David out in the **field** surrounding Bethlehem.
- He was **keeping** his father's sheep.
- He was **faithfully** doing his father's business.

And God passed His approval on this teen named David.

□ Notice what David did when he was anointed – I Samuel 16:17

- 1. David becomes the King's musician.
- 2. Do you know where he went after he played for King Saul? Right back to tending his father's flock.

C. INTEGRITY

□ Integrity = what you are when nobody's looking.

II. GOD'S METHOD OF TRAINING HIS SERVANT-LEADERS

□ How did God train David for this leadership role?

A. <u>SOLITUDE</u>

•David needed to **learn** life's **major lessons all alone** before he could be trusted with responsibilities before the **public**.

B. OBSCURITY

•Those who first accept the **silence of obscurity** are best qualified to

handle the applause of popularity.

C. MONOTONY

•It is in the <u>little</u> things & in the <u>lonely</u> places that we **prove** ourselves

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capable of the big things.

D. <u>REALITY</u>

I Sam. 17:34-35

Question: Where did David get such courage? *Answer:* He had learned it **all** <u>alone</u> before God

□ Goliath was no big deal to David because David had been **killing lions** & **bears** while nobody

was around.

Remember – When God develops our **character** He is **never** in a <u>hurry</u>.

Alan Redpath said – "The conversion of a soul is the miracle of a moment but the manufacture of a saint is the task of a lifetime."

 \Box v. 13 – "And the spirit of the Lord came upon David from that day forward"

Those whom God appoints He also anoints

Are you becoming a "Man after God's own heart"?

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A Portrait of a Man of Passion *"Identifying the Real Giant"*

Lesson #2

Text: I Samuel 17:1-11

INTRODUCTION

BACKGROUND

- 1. Battle fought about <u>15 miles</u> from David's home.
- 2. David was to deliver food to brothers at camp.
- 3. What he finds is a giant of a man challenging someone to fight him.
- 4. Not One man stepped out to defend honor of God & honor of Israel.

David - "I WILL GO"

I. A VICIOUS ENEMY

□ Goliath - a representation of devil

A. SATANIC POWER - vs. 4

- 9 feet, 9 inches tall = 3 meters
- His armor went from shoulders to knees
- It weighed <u>125</u> pounds (57 Kilograms)
- He carried a bronze javelin.
- The head of his spear weighed 20 to 25 pounds. (10 Kilograms)
- □ His cry of challenge is like the roar of <u>Satan</u> like a lion seeking whom he may devour.

B. SATANIC PURPOSE - v. 10

□ This is no more than a striking picture of <u>Satan</u> and his power.

He is far too powerful for any human being to stand against.

C. SATANIC PERSISTENCE - v. 16

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- 40 is the number of <u>testing</u>.
- For 40 days he appeared day-by-day uttering his challenge to battle and defy the people of God.

II. A VICARIOUS ENCOUNTER

• What happens to the **prince of the powers of darkness** - happens to all who follow him.

• What happens to our **Lord** - happens to all that follow him.

David represents - The Lord Jesus Christ

III. VICTORIOUS EXAMPLE

7 PRINCIPLES OF VICTORY

A. PRINCIPLE OF PREPARATION - v. 15

Do you know why God used David?

• Because David knew what it was to **prepare his heart & be** faithful in the <u>small</u> things

□ Who did God **use**? Who did God make the **greatest** King of Israel?

• A Boy who had learned to be **faithful** in small things.

B. PRINCIPLE OF <u>PERSPECTIVE</u>

□ <u>Glance</u> at your Goliath's & <u>Gaze</u> upon your God!!

C. PRINCIPLE OF PURPOSE - v. 29, 32

- □ Many things that day could have stopped him
 - 1. The Dismay of Others v. 11
 - 2. The Disdain of Brethren v. 28
 - 3. Discouragement of Experts v. 33

D. PRINCIPLE OF PROGRESSION - vs. 34-36

David had learned to go from victory unto victory

E. PRINCIPLE OF PROTECTION - v. 38-39

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We better put on "The whole armor of God"

F. PRINCIPLE OF POWER - vs. 42-45

- In Saul's mind God was absent from whole conflict.
- In David's mind God was greatest reality of all.

G. PRINCIPLE OF PRAISE - vs. 46

□ God's plan is to take <u>ordinary</u> people & do <u>extraordinary</u> things & thereby get glory to Himself.

CONCLUSION

- Remember What happened to David happened to his people.
- David's victory was their victory
- What happened to the King of Kings at the cross, His death-burialresurrection-ascension, is something that happened to all those who come to him.

A Portrait of a Man of Passion "Souls in Harmony"

Lesson #3

Text: I Samuel 18:1-4

INTRODUCTION

 \Box One of the basic needs and longings of a heart is for a real <u>friend</u>.

□ Facts about David:

- 1. After David killed the giant he did **not** become king **<u>immediately</u>**.
- 2. The aftermath of killing Goliath led David into one of the

deepest, longest and darkest

- valleys of his entire life.
- 3. David, who had proved himself faithful among the sheep and proved himself faithful on the

battlefield went from the highest pinnacle of popularity to the **lowest** depression of despair.

4. Saul's jealousy flared and he sought to kill David.

I. THE VALUE OF FRIENDSHIP

3 Levels of Friendship

1. Casual Acquaintances 2. Fair Weather Friends 3. True Friend

- David & Jonathon certainly invested in one another
- □ **Question** What drew David & Jonathon together in such a closeknit friendship?

Answer = They were of the same spirit. They were both men after God's own heart.

□ **Picture the scene:** Jonathon in the camp watches **David** go down to face Goliath but it was

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A bond developed that was never broken.

□ Character is attracted to <u>character</u>. Godliness is attracted to <u>godliness</u>.

□ They were both men after God's own heart.

II. VIRTUES OF FRIENDSHIP

3 Virtues of Friendship

A. TRUE FRIENDSHIP IS SELFLESS - vs. 18:1

□ Jonathon was **heir** to the throne yet he **stripped** himself of every symbol of <u>royalty</u>.

He was the son of a king --- honoring the son of a shepherd.

I Samuel 23:16-17

B. TRUE FRIENDSHIP IS STEADFAST

vs. 1 – "Knit" = (Hebrew) = "knotted," "tied together

firmly"

C. TRUE FRIENDSHIP IS <u>SANCTIFYING</u>

□ Proverbs 27:17-"Iron sharpeneth iron, so a man sharpeneth the countenance of his friend."

• If you have a real friend, he is going to have an **uplifting**, **sharpening** influence of your life.

•He is going to make you a **<u>better</u>** person.

•A false friend will **dull** your **<u>usefulness</u>**.

One of the measurements of whether you have a real friend
 = Am I a <u>better</u> person when I am in his presence?

□ Question – Does your friend draw you closer to Jesus Christ?

□ It is true that a genuine friend will never forsake you but it is equally true that a real friend will

never **<u>condone</u>** your wrongdoing.

• He will always <u>confront</u> you that he might change you.

□ Proverbs 27:6-"Faithful are the wounds of a friend, but the kisses of an enemy are deceitful."

III. VISIBILITY OF FRIENDSHIP

 \Box My friend – the greatest example of being a friend = <u>Jesus</u>.

□ **Question:** Did Jonathan love David because of David's character? = <u>Yes</u>!

• Did Jesus love us because of our beauty and character? = <u>No</u>

Conclusion

• Even His enemies called Him – "a friend of sinners"

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A Portrait of a Man of Passion "A Prayer for Deliverance"

Lesson #4

Text: I Sam. 19:10-11, 18, Ps. 59:1-17

INTRODUCTION

• David had come to Saul as a young man and Saul loved him greatly.

• But a song came out after David slew Goliath = "Saul hath slain his thousands, & David...."

- Saul was **angry** & **jealous** & became <u>**afraid**</u> of David because the Lord was with him.
- Saul wanted to kill David.

I. DAVID'S PRESENCE OF DANGER - vs. 1-7

• The Spirit of God had **left** Saul. • He became a man filled with **jealousy**.

- 1. **Deep depression** set in & David became the target of Saul's evil.
 - a. He threw a **javelin** at David.
 - b. He tried to get David killed in <u>battle</u>.
 - c. He tried to get his **daughter** to <u>trap</u> him.
 - d. He tried to get <u>Jonathon</u> to kill him.
 - e. Saul threw another javelin at David.
- They have **no regard** for <u>God</u> so therefore have no regard for <u>God's man</u>.

II. DAVID'S PRAYER OF DELIVERANCE – vs. 8-15 □ Traps & Snares are all around but he finds **<u>REST</u>** IN THE LORD!

Is there a sense of helplessness in life? Answer: <u>Is</u> <u>Prayer</u>

• David shows that his enemies are God's enemies

□ If God be for us, who can stand against us? (Romans 8:31)

□ David has prayed himself **out** of his **panic** into <u>confidence</u> <u>How Did David Change?</u>

A. DAVID'S <u>ATTITUDE</u> v. 9 – "I will wait upon Thee..."

= I will watch for Thee as the Shepherd watches

the sheep

• We **Pray**, but we don't **wait**. We **ask**, but we don't <u>**expect**</u> to receive

B. DAVID'S ANCHOR - v. 9

2 Ways David Describes God

"My <u>Strength</u>" = "God <u>within</u> me"

"My **<u>Defense</u>**" = "God all <u>around</u> me" (Protection)

III. DAVID'S PRAISE OF DEFENSE – vs. 16-17

□ Here is a man who is under the pressure of great danger

BUT

His heart is right with God & therefore full of praise &

joy

□ The danger taught him to **watch** & <u>wait</u> on God.

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A Portrait of a Man of Passion

"When the Will of God is to Wander"

Lesson #5

Text: I Sam. 20:1-7, 12-13, 18-42

INTRODUCTION

□ David – already has been **anointed** to be – **next King**

But rather than gaining favor with Saul –He lost it AL

David's faith in God's **Promises** was almost to the breaking point.

I. THE FEAR OF DAVID

□ Review – (Chapter 19)

- Saul's messengers are sent to kill him at Naioth
- David in Chapter 20 runs to Gibeah to ask his friend Jonathon a few pointed questions.

David should have known Saul could not kill him because God had anointed Him.

II. THE FUTURE OF DAVID – v 10

□ What a FATEFUL Moment

- Either he would go back to luxuries of Saul's house OR
- Go into Exile without a friend in world to turn to.
- □ It was totally **out** of David's control

III. THE FAREWELL OF DAVID

□ v. 33

□ In a fit of **rage** Saul almost took his **son's** life.

- □ The message = The Lord was sending him away
- God's will may sometimes be painful to you but it will always be profitable to you
- □ As David slowly departs up mountain & Jonathon goes back to path of dutv

- 2 Friends split apart - in the Will of God

□ Some trials will throw us into despair causing you to doubt God's Promises?

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A Portrait of a Man of Passion

"Fear Leads to Drastic Measures"

Lesson #6

Text: I Samuel 21

INTRODUCTION

I. THE CIRCUMSTANCES LEADING UP TO COLLAPSE

□ David is a FUGITIVE – On the RUN

- David was losing all of his support
 - David who was a <u>calm</u> & <u>confident</u> young warrior now a **fearful scared** man
- He <u>seeks</u> out one he knows he can lean on his closest friend Jonathan
- □ David's **personality** is **changing**
- □ He has now lost the perspective
- He has proceeded to <u>take matters</u> into his own hands
 - The moment he crossed the frontier **he** stepped out of the <u>will of God</u>
 - To step **outside** the land was to step outside the **sphere** of God's blessing
 - Gath is where Goliath had lived
 - Gath was the headquarters of the Philistines

□ I Samuel 21:11-13

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□ I Samuel 21:14-15

David had a **position** ---- and he lost it

David had a wife ---- and he lost her

David had a wise counselor ---- and he lost him

David had a best friend --- and he lost him

David had self-respect ---- and he lost it

II. THE CAUTION OF LEANING ON A CRUTCH

David is going to be the **new king** of Israel

- He needs to be up and ready for the job
- Why would God allow all these tragedies?
- Answer = To teach David <u>WHO</u> TO LEAN ON

Psalm 46:1-3 - "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst sea. Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof."

Illustration – David Livingstone

- 1. In 1856, David Livingstone was in the **jungles** of Africa.
- 2. Hostile savages surrounded the fearless missionary.
- 3. For the first time in Livingstone's life, he was **tempted to run** away one dark night and seek refuge.
- 4. He **wrote** in his journal *"January 14, 1856 I have felt so much turmoil. To the point of having all my plans for the good of this region knocked on the head by savages*

tomorrow. But I read that Jesus said "All power is given unto Me in heaven and in earth. Go ye therefore and teach all nations and lo I am with you always even unto the end of the world."

5. He continued to write "Because of this I will not flee as I intended. I feel quite calm now, thank God."

God doesn't give **temporary relief** - He offers a permanent solution

III. THE CHOICE OF LEARNING IN A CRISIS

• David went to **God's house** for **comfort**, help, & guidance but was seen as being wrong in his soul.

 Instead of telling the truth to the only one who could help him he lied & ran for his life.

 \Box Did he get away with it?

I Samuel 22:16-23

□ No One who covers his sin will prosper! (Proverbs 28:13)

□ At this point David wrote 2 Psalms that reveal His Restoration

> 1) Psalm 56 2) Psalm 34

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A Portrait of a Man of Passion "The Cave, The Captain, and His Crew"

Lesson #7

Text: I Samuel 22:1-5

□ Facts about David

1. At the close of chapter 21 we saw a **<u>backslidden</u> David restored** to fellowship with God.

2. After his sad experience of finding himself in the **wrong** company and pretending to be

crazy, he is now back in the territory that he once fled.

3. Wonderful results occur when people get right with God.

I. THE FACTS ABOUT THE CAVE

A. THE LOCATION IN THE LAND

- 1. The cave of **Adullum** was **located** in the Valley of Elah in the vicinity where <u>David killed Goliath</u>.
- 2. The Valley of Elah was noted for the number of its **natural caves**.

B. THE LOWLINESS FOR THE LEADER

- Although this cave allowed David protection it was a lowly place for the newly anointed leader of Israel to dwell.
- □ The good and godly will at times be put in the Cave of Adullam **BUT** the Cave of Adullam is not the end.

II. THE FAMILY AT THE CAVE – v. 1

 \Box Look at who comes to him in the cave-those same <u>brothers</u> & his <u>father</u> along with the rest of

the household.

III. THE FOLLOWERS AT THE CAVE

All those that were **distressed**, **in debt** and **discontented** came to David.

1. "Everyone who was in **distress**" = under <u>pressure</u> and under stress

2. "Everyone who was **indebted**" = these people couldn't pay their bills

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3. "Everyone who was **discontented**" = to have been **wronged** & mistreated

- □ Perhaps these men came to David because they knew their **new leader** could provide them with **justice**.
 - 1. Remember, the **land** was **aching** under the rule of Saul.
 - 2. He had <u>overtaxed</u> the people.
 - 3. He had **mistreated** them.
 - 4. As a result the people were **suffering** the consequences.
- But this cave was no longer David's escape. It rather became a place of training for those who became David's army. Later called "David's mighty men of valor"
- Could God build a kingdom on such unreliable foundations?
 YES!

He eventually built a **mighty nation** with David as their leader.

IV. THE FAITH AT THE CAVE

- □ 2 Psalms were written by David during this period of time in the cave
 - 1. **Psalm 57** 2. **Psalm 142**
 - They both **reveal** the <u>difficult</u> and trying times David experienced.
 - They also show David's **faith**.

□ Psalm 57

A. THE PLEA ABOUT HIS TROUBLES

- He pleads for <u>mercy</u> "Be merciful unto me" (v.1)
- **He pleaded in <u>faith</u> "My soul trusteth in Thee" (v.1)**
- He pleads to <u>God</u> "I will cry unto God" (v.2)

B. THE PERILS FROM HIS TROUBLES

Until a man reaches <u>rock bottom</u> he has no chance of reaching the **ROCK OF AGES**.

C. THE PRAISE AMIDST HIS TROUBLES

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- 1. His praise involved **<u>music</u>** about the Lord (v.7-9)
- 2. His praise involved **mercy** from the Lord (v.10)
- 3. His praise involved **magnifying** the Lord (v.11)

V. THE FAVOR FOR DAVID - v. 5

- God remained upon His throne and **never** forgot David.
- □ **Question** Do you know what Gad represented? = <u>Counsel from</u> <u>the Word of God</u>
- □ **The prophet Gad** told David *"Get up out of the <u>cave</u> and <u>go back</u> <i>into Judah"*
 - David <u>listened</u> to the man of God <u>learned</u> from the man of God and <u>leaned</u> on the man of God

God's commands do not cater to our <u>weaknes</u>s but to His <u>wisdom</u>.

God's will may be **painful** to you but will always be **profitable** to you.

□ Remember, the conversion of a soul is the miracle of a moment but the making of a

saint is the task of a lifetime.

A Portrait of a Man of Passion *"Refusing Revenge"*

Lesson #8

Text: I Samuel 24

INTRODUCTION

- 1. David is now hiding out at a place called Engedi
- 2. Engedi was an **oasis** in the desert wilderness
 - Fresh water <u>springs</u>
 Waterfalls
 Lush <u>vegetation</u>
 Countless caves

• High above the **Dead Sea** - Engedi was a perfect place

to <u>hide</u>

I. DAVID'S CONTINUAL TROUBLES - v.1-2

A. THE ARCHENEMY WAS PROSPEROUS

- □ Chapter 23 David had been **trapped** in the **strongholds** of Ziph
 - The Ziphites were in conspiracy with Saul
 - David then **fled** to Maon
 - Saul was closing in
 - But God <u>intervened</u> --- Philistines invaded the land of Israel and Saul went back

□ We all see God's hand in disrupting Saul's pursuit of David **BUT** it is difficult to understand

why God would allow Saul to prosper in that battle.

• Just because a person is **prospering outwardly** does not mean that

God is pleased with his life

Arthur Pink – "As oxen are fattened up for the slaughter, so God often ripens the wicked for judgment and damnation – by an abundance of his temporal mercies."

B. THE ARCHENEMY WAS PERSISTENT

- 1. David was given a **break** in the pursuit (Philistines)
- 2. The break, however, was a **brief** one

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C. THE ARCHENEMY WAS POWERFUL - v. 2

- 1. David now has 600 men --- all volunteers
- 2. **Saul** has 3,000 "**chosen men**" = The **best** in the land

II. DAVID'S CHALLENGING TEMPTATION (REVENGE) –v. 3-7

A. THE SITUATION OF THE TEMPTATION

1. Saul, however, must answer the call of nature

• He is **crouching** in the privacy of a cave but not just **any cave**

2. He tromps right in to the mouth of the cave where **David** & his men were hiding

B. THE SANCTION OF THE TEMPTATION

□ David's men said – "*Hey* – *here's your opportunity*"

- God is providing you a chance to **move** into the **position** He's promised you

□ The Lord gets **blamed** for all sorts of things He has **nothing** to do with

□ The Devil will always make sure someone **sanctions** your wrongdoing

C. THE STOPPING OF THE TEMPTATION

1. Saul is there on his haunches – taking care of his business – looking out of the cave

2. David sneaks up behind him --- snip --- ever so gently cuts off a piece of his robe

□ Instead of later **gloating** over what he had done David became **deeply** <u>troubled</u>

• His "conscience bothered him"

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- □ When you really want to walk with God you desire to come to terms with every detail
 - You get bothered by little things

Illustration – Marine Corps

- 1. The Marine Corps have a saying
- 2. "You don't salute the man you salute the rank"
- 3. How far do they take it?
- 4. If he is a **Major** even if he's **wasted**
 - You salute him because of the rank --- he's a Major
- □ That's what David was saying here
 - "Saul is the **king**! This is the **anointed** king!

□ Verse 7

• Here we see a guy who did the **right thing** and **brought** a whole group with him

□ Think about it – Who could you persuade if you walked with God

III. DAVID'S COURAGEOUS TALK – v. 8-22

A. RESPECT OF DAVID – V.8

□ He not only **alerts** the king (his sworn enemy) **but** then **bows** before him

B. THE REFUTING OF DAVID

□ When you have been wronged it is necessary for you to **declare the truth**

• You cannot **change** your enemy **but** you can be sure he **understands** the right facts

□ Our tendency is to say – "Oh, just leave it alone. It will all work out."

C. THE RESPONSE OF SAUL - vs. 16-19

□ We are **responsible** for **telling** the person the truth **BUT** it is <u>impossible</u> to make him <u>change</u> his opinion

□ Saul's raging fury – is – softened by David's kindness

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IV. DAVID'S CRUCIAL TEACHING

Notice 3 helpful principles for us to live by when it comes to life's most subtle temptation – revenge

First – Since man is depraved – expect to be mistreated

Second – Since mistreatment is inevitable – anticipate feelings of <u>revenge</u>

Third – Since the desire for revenge is predictable – refuse to fight in the <u>flesh</u>

□ If you are resentful of the way someone has treated you ask God to **free** you from that

bondage

The secret is forgiveness!

You'll never regret forgiving someone who doesn't deserve it

A Portrait of a Man of Passion *"A Fit of Rage"*

Lesson #9

Text: I Samuel 25

INTRODUCTION – David

• David is a man **<u>quoted</u>** more often in the New Testament than any other Old Testament character

• He is a man whose **biography** is the **longest** of any Old Testament biography

□ If it were not for a woman named **Abigail** – David would have been guilty of <u>murder</u>

 Here David is rushing to commit a terrible sin but God mercifully <u>interfered</u>

I. PROVOCATION OF DAVID TO SIN

□ According to the customs of that day at the time the sheep were sheared it was common for the **owner** of the animals to **set aside** a portion of the profit he made

•He was to **give** it to **those** who had **protected** his shepherds while they were out in the fields

David and his men have been faithfully watching out for the flocks of this man named Nabal

•Word reached them that he was shearing his sheep. It is now payday.

□ **Nabal's Reply** – (vs, 10-11)

- □ Nabal = "<u>Fool</u>"
 - In Scripture "A Fool" was a person who said "There is no God"
 - He lived his life as though there were no God
 - Nabal was a harsh man evil man dishonest man

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II. PASSION TO WHICH DAVID IS SUCCUMBING

□ V. 12-13

□ The **same guy** who months before **refused** to retaliate now explodes into temporary **insanity**.

□ You may have won the battle **yesterday** – **BUT** that doesn't win them for you **today**!

•Those victories you have won by God's grace **cannot impart** strength to you <u>for</u> the future.

- •We are kept from **SIN** moment by moment.
- □ How tragic when **older Christians** fall into a silly little trap and ruin their testimony.
 - 1. **Samson** succumbed to lust
 - 2. Moses lost his temper
 - 3. Lot became worldly
 - 4. Noah got drunk and lost the respect of his kids
- Paul said in I Corinthians 9 "But I keep under my body and bring it into subjection lest that by any means when I have preached to others I myself should be a castaway."

I John – "Whoso hateth his brother is a murderer"

III. PRINCIPLE TO WHICH DAVID IS SAVED

□ In those days women had **little to say** about whom they married

- No doubt Abigail's **father** saw that **Nabal** was a **wealthy** man. He could give a good dowry for Abigail
- It appealed greatly to Abigail's father

He was more interested in riches than righteousness

• She **pleaded** with him not to stoop to that level

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U We must remember when issues are **left in God's hand it is as** easy as that!

BUT when we take things into our hands it is not the way for a man of God.

□ David melted – See vs.32-33

David was so thankful not simply for her gift BUT for her intervention in his life that would have left a stain on him for life.

□ Do you know why David was → A man after God's own heart?

Answer = Because he had a teachable spirit

CONCLUSION – God's Happy Ending

- 1. The divine judgement of God fell upon Nabal
 - = It was death in Nabal's case
- 2. David asked Abigail to marry him
- 3. She became his wife

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A Portrait of a Man of Passion

"A Fit of Depression"

Lesson #10

Text: I Samuel 27:1-12 INTRODUCTION

□ "I am the subject of depression of spirit so fearful that I hope none of you ever get to such extremes of wretchedness as I go to...personally I have passed through this dark valley of depression" (Charles Hatton Spurgeon)

I. THE CAUSE OF DAVID'S DARKNESS

A. HIS PROBLEMS WERE WOEFUL

B. HIS PERSPECTIVE WAS WRONG

 \Box v. 1 – "Now I will perish one day by the hand of Saul"

David's **problems** are great **BUT** the **blessings** were evident as well

1. The Promise of Royalty

2. The Protection from Death (David had been protected from Saul's attacks repeatedly)

3. The Pack of Followers (600 men had given David complete loyalty)

4. The Provision of Supplies

□ David, however, <u>convinces</u> himself *"I'll perish - I'll never rule IsraeI…Never!"*

□ **Question** – Why are we so pessimistic? **Answer** = Because our **eyes** are on **ourselves**

C. HIS PATIENCE WAS WORN

□ This is of a Christian who deliberately opts for **carnality**

 \Box It's amazing how <u>**SLOW**</u> people grow in the Lord then how <u>**FAST**</u> people run from the Lord

II. CONSEQUENCES OF DAVID'S DECISION

□ When David left his wilderness home in Israel & **retreated** into Philistine country **He didn't go alone**

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- He's the Commander and Chief of the guerrilla troops
- He's **trained** his men in the Cave of Adullam
- It's not only his men who go with him but their **families** as well Total = David and his family + 600 more

households

• When you make a decision that is **wrong** it affects those who trust you and depend on you

□ Now where did David go. He fled to **Gath**

A. DIVIDEND

□ Now be assured that disobedience always has **rewards** to give the disobedient in order to

encourage the disobedient.

•But your disobedience will become more of a problem than a profit = These are false dividends

1. Senseless comfort – v. 4 • Saul has now stopped pursuing him 2. Shameful Cause - v. 5

□ David is submitting to the adversary's cause

□ When we give ourselves to **carnality** rather than **spirituality** we begin to serve the enemy's cause

□ Do you see what David calls himself? "The servant of Achish"

3. Subtle Compromise - v. 6-9

Illustration – Lot

- 1. He just **pitched** his tent nearby
- 2. Before long he was living in the city
- 3. Erosion set in and eventually Lot became one of the elders sitting at the gate of the city
 - David, who has walked with God, now walks away from Him
- David is an Israelite but he is trying to make the Philistines think he is on their side

David is in enemy territory involved in great compromise

David had made the wrong decision

• He began living a lifestyle that resulted incredible inner turmoil

B. DESPAIR

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1. Displacement

- David ends up losing his identity
- □ Achish has to confront David. I Samuel 29:6-8

□ David becomes a man without a country

2. Disillusionment - 29:8

□ Carnality brings about many **problems**

3. Depression – 30:1-4

• There before him in the distance is this **city** where he & his men have **lived** for the past year & a half

- The entire place is burned to the ground
- Their <u>wives</u> and <u>children</u> have been taken away as captives by the enemy

4. Distrust – 30:6

□ The very people who had **looked to David** as their **leader** now have **turned away** embittered with the results

□ David had gone so far **down** the ladder of despair that he **reached the bottom rung**

□ I Samuel 30:6

CONCLUSION

• Perhaps you <u>have known</u> the joys of walking with Christ. What are you waiting for?

A Portrait of a Man of Passion "The Rise and Fall of Monarchs"

Lesson # 11

Text: I Samuel 31

INTRODUCTION

□ Someone has said – "Our lives are not made by the dreams that we dream

- but by the choices that we make."

I. THE COLLAPSE OF A KING – SAUL

□ Saul's life was one of <u>disgrace</u> and <u>decline</u>

□ Five words from I Samuel 26:21 could have become his epitaph = "<u>I</u> have played the fool"

□ Saul, the man who once knew the b**lessings** of the kingdom, was the **representative** of God

to the Chosen People and cared so much about his image **is now** dead

□ His body is **mutilated** and his head is **severed**

• It is being carried about from place to place by the enemy

II. THE CORONATION OF A KING – DAVID

 \Box It has been <u>13</u> years since David was anointed to be king of Israel

- David, however, has been on the run
- Finally at age 30 he takes the throne

□ David became a great king for Israel.

It is easy to forget that for 13 years he lived as a fugitive discouraged and disillusioned.

God was busy training David to:

- 1. Know God
- 2. Love God so he could later

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3. Serve God as king

□ If we could somehow move from just <u>serving</u> Him to loving Him, something amazing would happen to our service.

□ II Samuel 2:1

- David's question to the Lord "Is it time now Lord?"
- God's reply "Begin your reign in Hebron."

□ Hebron

- It was <u>limited</u> reign over the people of Judah (7 ¹/₂ years)
- David doesn't complain but waits on God

□ II Samuel 5:1-5

Result -

- 1. David <u>captured</u> the city of Jerusalem
- 2. It became a <u>stronghold</u>
- 3. David became greater and greater
- 4. The Lord of Hosts remained with him
- 5. The king of Tyre built David a great palace

□ When the blessings began – they overflowed David's cup

1. David **expanded** the boundaries of Israel from **6**,000 square miles to **60,000** sq. miles

2. He set up extensive $\underline{trade routes}$ that reached throughout the known world

3. Wealth **came** into Israel like the nation had never known before

- 4. David unified the nation under Jehovah God
- 5. David created a national interest in **spiritual** things
- 6. He **<u>destroyed</u>** the **idol** altars

□ He was a brilliant <u>organizer</u> - a brilliant <u>manager</u> - a brilliant <u>planner</u>

Saul made choices = The Fall of a Monarch

David made choices = The <u>Rise</u> of a Monarch

A Portrait of a Man of Passion "Doing the Right Thing in the Right Way"

Lesson #12

Text: II Samuel 6

INTRODUCTION

Background of the Ark of the Covenant

1. The Ark was a **wooden** box <u>four</u> feet <u>long</u>, <u>two</u> feet <u>wide</u>, <u>two</u> feet <u>high</u>

2. Inside the wooden box - were three things

- a. Two tables of stone Ten Commandments
- b. Aaron's Rod
- c. A pot of Manna

3. On **top** of that Ark was a solid slab of gold that was known as the **Mercy Seat**

4. On each corner of the Ark they had Golden Rings

- 5. Overlaid with gold in those rings Wooden Staves
- 6. This Ark was to be carried by the Levites on their shoulders

7. It was at this Ark where the blood of sacrificial <u>lambs</u> was to be sprinkled

- 8. On each side of this Ark of the Covenant were Gold Cherubim
- 9. These Cherubim faced one another looking into that Ark

10. On the **Day of Atonement** they would sprinkle the **blood on the altar** and the Bible says that

the Glory of God would come and dwell on this Ark

 \Box This Ark was a visible symbol in the O. T. of the **presence** of God

11. Now we know that this is an **O. T. picture** of <u>**Our Lord Jesus**</u> <u>**Christ**</u>

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□ They also carried it on their shoulders when they approached the Jordan River

- and the Jordan River parted and God led them in the Promised Land

□ During the period of the **Judges** – this Ark was used by the Israelites in **Battle**

Background to this passage

The Ark of God was taken in battle by the **Philistines**

• The judgement of God came down on the Israelites however

I. OBEDIENCE DENIED

A. HIS MOTIVE WAS RIGHT - PASSION FOR GETTING THE ARK

□ He wanted the **presence of God**

□ He was determined to retrieve – **THE ARK**

\Box (The scene)

- 1. The massive crowd is congregated
- 2. They go down together to the house of Abinidab to take the

Ark

- 3. They put it on a new cart
- 4. The sons of Abinidab, Uzzah and Ahio, walk beside this new

cart

5. All kinds of instruments are being played in **praise**,

adoration and worship

B. HIS MANNER WAS WRONG - PROBLEM IN GETTING THE ARK

- 1. He made a **new cart**
- 2. He put the Ark on it
- 3. Abinidab's two sons, Uzzah and Ahio walked beside it

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4. The road got rough – the Ark slid Uzzah reached up to steady it

5. He fell over dead

□ Understand: God had certain requirements for carrying the Ark (Exodus 25 --- Numbers)

- The Ark was made with <u>rings</u> and <u>staves</u> in order to carry it <u>without</u> touching it
- 2. It was only to be moved by the Levites

<u>David had a two-fold reaction</u> 1. He was <u>angry</u> 2. He was <u>afraid</u>

II. OBEDIENCE DESCRIBED

 David now knows if he's going to have God's blessing through God's presence
 HE MUST DO THE RIGHT <u>THING</u> IN THE RIGHT <u>WAY</u>

A. PREPARATION - v. 12

<u>He finds out:</u>

- 1. The Levites are to carry it
- 2. They're to offer sacrifice
- 3. They're to carry it in a certain way
- 4. They were to **<u>sanctify</u>** themselves (I Chronicles 15)

B. PRAISE - v. 14-16

Doing God's things God's way brings freedom

III. OBEDIENCE DESPISED – v. 20-23

- David is <u>celebrating</u> in the streets of Jerusalem with his people
- David takes off his **royal robes**
- David was quite willing to be humbled

When the day was **over** and he arrived home, he was met by his wife **who** <u>rebuked</u> him

A. HER CONFRONTATION - v. 20a

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B. HER CRITICISM - v. 20b

When you have much joy expect antagonism

C. HER CONDEMNATION - v. 23

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A Portrait of a Man of Passion "When Dreams are Dashed"

Lesson #13

Text: II Samuel 7

INTRODUCTION

How many times have we come to the point where we knew God wanted a certain thing for us but then suddenly the dream was broken

I. THE PEACE THAT PROVOKED DAVID'S PROPOSAL (v. 1-3)

□ These were **good days** for David

- 1. Jerusalem had been established as his capital
- 2. The <u>ark</u> of the covenant was brought **back** into Jerusalem

3. David has prepared a **special tent of worship** where the ark would be placed

4. The Lord had given David peace from all of his enemies

□ David looks around – sees all God has done

- In his zeal he reveals to Nathan, the prophet, his ambition
 - 1. David has a beautiful new house
 - His idea is to build <u>God</u> a house (The Ark of the Covenant)

□ David had a great dream and it came during a time of **meditation**

David's heart said yes - Nathan's words said yes - but God said No!

II. THE PROMISE THAT REVOKED DAVID'S PLAN

□ The answer from God NO!

□ **Notice** - How God deals with David

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First - God affirms David (v.8-9)

Second – He reminds David of his gifts

• "Your gift is to be a <u>warrior</u> not a temple builder" God has all kinds of creative ways to <u>use</u> us

Third – God gives David a promise (v.12-13)

• God tells David, I'll build a dynasty of your family

III. THE PRAYER THAT INVOKED DAVID'S PRAISE – v.18-ff

□ David responded to the Lord's refusal with one of the most beautiful <u>prayers</u> in the

Bible

A. It starts off with Praise

□ David is *counting his blessings*

B. He moves from praise to petition – v.25

- □ Matthew Henry once said "It is by turning God's **promises** into **petitions** that they are turned into **performances**."
- □ Now let me show you something exciting (I Chronicles 22:1-5)

C. He moves from praise to petition to preparation

David prayed a prayer of thanks

A Portrait of a Man of Passion *"More Than Conquerors"*

Lesson #14

II Samuel 8:1-18

INTRODUCTION

□ The peaceful period in which David was able to enjoy ended

□ David now **stretches** Israel's territory to fulfill the promises God had made to <u>Abraham</u>

□ Israel's territory increased <u>10</u> fold under King David

I. The Proportion of David's Victories

- v. 1 Philistines = Western area along Mediterranean Sea
- v. 2 Moab = inhabited Eastern side of Dead Sea
- v. 6 Syrians = <u>North</u> & Northeast
- v. 14 Edom = South & East of Dead Sea

□ David was simply taking **possession** of what God told him to take.

• They are **EVERYWHERE** on all sides and we **MUST** conquer them <u>ALL</u>

• We CANNOT conquer HALFHEARTEDLY but AGGRESSIVELY

3 Essential Reasons for Actions

A. Protection

- □ If David did not defeat the enemies Israel would be in great danger
- \Box We better conquer <u>sin</u> or sin will conquer <u>us</u>

B. Productivity

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□ If Israel was to be **productive** & **prosperous** the enemy **must not be permitted** to invade & deplete Israel of its resources

C. Promises

□ David's proportion of victory was **complete**

II. Plan of David's Victory – v. 4

A. Destruction of Every False Strength

□ What is on David's mind? = **obedience**

□ The REASON was to keep God's people from putting confidence in **anything** except the Lord.

A. Dedication of the Fruits of Victory

□ David **captured** many valuables from enemy

- "Shields of gold" (v. 7) Vessels of silver Vessels of gold
- Vessels of brass from To'i (King of Homath)
- Also "silver & gold" from all the defeated nations (v. 11)

 \Box His 1st action was to **burn** the enemy's gods then he **dedicated** enemy's gold

 \Box This **dedication** shows his **<u>devotion</u>** to the Lord

□ We can **talk about** our dedication but the proof is in our <u>giving</u>

B. Declining of Applause

- Many believers want spoils without struggles
 want prosperity without perspiration
 want to win without the war
- □ Fame in the battle **only** comes to those who **fight** in battle
- □ David's Response was humility

III. Power to David's Victory

□ Because David obeyed the Lord & followed Heaven's strategy the Lord preserved him.

□ v. 15

• David not only had a right to rule, he **did** rule because God delivered him

• He possessed all that God had promised

□ As long as David maintained God's principles the Lord was with him in power

A Portrait of a Man of Passion "Amazing Grace"

Lesson # 15

Text: II Samuel 9

INTRODUCTION

□ David turns his **attention** to something that he had **promised** to his dearest friend **Jonathon**

□ In that day when a new dynasty took control of a land the family of the previous king was often

taken out. • Humanly speaking --- Saul \rightarrow Jonathon \rightarrow Mephibosheth

□ "Kindness" = "Mercy" v. 1

□ This story is one of <u>amazing grace</u>

I. A Picture of the Sinner - Mephibosheth

□ Mephibosheth = "A shameful thing"

• Mephibosheth is a **picture** of **every sinner** without the Lord Jesus Christ

A. HE WAS CORRUPTED BY A FAMILY

- □ He was "of the House of Saul"
 - The House of Saul was the $\underline{\textbf{enemy}}$ of the House of David

 \Box One thing that comes **naturally** to every person is <u>sin</u>

 It is because we were born into the wrong family that we must be born again into the right family • It is because we were **born** into the family of **Adam** that we must be **born again** into the

family of God

B. HE WAS CRIPPLED BY A FALL

 \Box v.3 – Ziba said – "Jonathon hath yet a son which is lame on his feet"

□ **Question** - Why was Mephibosheth lame?

1. When he was **5 years old** his **father** and **brother** died in battle

2. When his **nurse** received the news she picked him up and fled

- 3. As she was filled with panic running She fell
- 4. Mephibosheth became lame in both legs

 \Box We too have been **crippled by a fall** - the fall of Adam in the Garden of Eden

• When Adam fell – We all fell

I Corinthians 15:22 – "In Adam all died."

C. HE WAS CONTROLLED BY A FAULT

□ v. 4 – "He is in the house of Machir" = "Sold"

□ Here's a picture of what sin has done for us = sin has sold us out

He was living in **"Lo-debar"** = "A place of **no pasture**" = **a barren place**

- Here is a **cripple** crippled by a fall
- He is in a place **sold out** and he's in a place of **no pasture**
- He is barely getting by barely surviving

□ He was a **prince** who should have been living in a **palace**. Instead he is a **pauper** living in a **pig sty**

□ So many people today are just like that - full on the outside and empty on the inside

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II. A Picture of the Savior – David

□ In **Mephibosheth** you see a picture of the **sinner**

In **David** you see a picture of the **Savior**

A. SEEKING GRACE - v. 5

□ It is not the sinner who seeks the Savior, it is the **Savior** who seeks the sinner

* When Adam fell he didn't go around looking for God saying "God where are you?"

B. SAVING GRACE - v. 5

C. SOVEREIGN GRACE – v. 1, 7

David's kindness was not for Mephibosheth. He was doing it for Jonathon.

□ Did you know that God forgives us **not** for **our sake BUT f**or the sake of His dear Son

III. A Picture of SALVATION – What David did for Mephibosheth

□ When David shares with Mephibosheth what he's going to do for him notice his response

= humility (v. 8)

A. HE RECEIVED A RENEWED FELLOWSHIP (v. 7 "Do not fear")

□ Not only does God forgive you, He covers you

□ When we accept the invitation of the King and come to Jesus Christ God promises us a

permanent fellowship

B. HE RECEIVED A RESTORED FORTUNE (v. 9)

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□ All that Mephibosheth had **lost** in the fall now had been <u>restored</u>

C. HE RECEIVED A ROYAL FAMILY (v. 11b)

□ From a servant to a son

David said – "I am taking him into my family"

□ "Behold what manner of love the Father hath bestowed upon us that we should be called the **sons** of God" (1 John 3:1)

□ Do you know how Mephibosheth got this amazing grace? He came just as he was

A Portrait of a Man of Passion "David's Darkest Day"

Lesson #16

Text: II Samuel 11:1-18, 26, 27

INTRODUCTION

1. David – risen to the **height** of the **greatest days** in his life = **days of victory**

2. But **suddenly** we see David hurled down to the depths of despair

"Let him who thinks he stands take heed lest he fall" (I Cor. 10:12)

- □ Take a look back at David's Life
- 1. A shepherd boy
- 2. Strong & athletic
- 3. Was a master at sling shot Goliath
- 4. Handsome young man with a warm and tender heart
- 5. Was a poet
- 6. One day he was **anointed King**, chosen by God
- 7. David knew the Lord was his Rock, Redeemer, Great Shepherd
- 8. David was called a man after God's own heart

□ He had risen now to the peak of his career when suddenly **the Devil tripped him up**

I. PROCEDURE OF SIN

A. <u>TIMING</u> – v. 1

□ David is at the height of his reign as King

- He has been king for 20 years
- He is about 50 years old
- He has great wealth
- He has worldwide fame

□ It is springtime when **battles** were fought - v. 1

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□ If you're not going **forward** spiritually there's only one way to go = **backward**

B. TACTICS - vs. 2-4

□ While walking on his patio roof he saw a woman bathing - **very** beautiful woman

David's desire blocks out God

• There's only one thing to do when that happens - RUN!

II. THE PROGRESSION OF SIN

He <u>saw</u> (v.2) He <u>sent</u> (v.3) He <u>took</u> (v.4)

□ Proverbs 9:17 – "Stolen waters are sweet and bread eaten in secret <u>is pleasant</u>"

A. HIDING OF SIN - vs. 5-17

David has a **choice** at this point

1. He can choose to <u>confess</u> his sin 2. He can make the attempt to <u>cover</u> his sin

□ **Proverbs 28:13** – "He that covereth his sin shall not prosper"

□ For the rest of the chapter we read the **sad** account of David, the man after God's own heart,

making every effort to cover his sin

□ David has gone all the way from a **sexual affair to murder** - sins go in bunches

- The devil never lets you know the end result up front
- All the devil shows you is the beauty of the situation

B. HINDRANCE OF SIN - v.27b

- David thought that by killing Uriah the issue would be over
- He forgot that everything was done in the sight of God

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□ "Be sure your sin will find you out" (Numbers 32:23)

David thought he was in the clear for <u>nine</u> months

III. PRONOUNCEMENT OF SIN

□ Months and months had past – and David had only **hardened** his heart

□ (The Story Nathan Tells David) – II Samuel 12:1-14

A guest came to visit a rich man

1. The rich man did not want to take a lamb from his own wealth **so** he **stole** the one lamb of a poor individual

2. David reacted instantly to that injustice

□ Remember those four heart-wrenching words - "I am with child"

Here David heard another four-word message - "Thou art the man"

God confronts the believer with his sin in four steps

First – <u>Conviction</u>

□ Psalm 32:2 – David said – "*Night and day God's hand was heavy upon him*"

Second - Chastisement

□ Hebrews 12:6 "For whom the Lord loveth He chasteneth and scourgeth every son He receiveth"

Third – <u>Challenge</u>

Fourth – Consummation

□I John 5 says – "*There is a sin unto death*"

IV. PRICE OF SIN

□ Even the **forgiveness** of the Lord does not remove those consequences

David's Consequences

- 1. His son died
- 2. Family heartache v. 10
 - Amnon David's son is slain by Absolom
 - Absolom David's son is slain by Joab
- 3. Family turmoil v.11
 - II Samuel 16:21-22

God will forgive your every sin but the scars will remain

CONCLUSION – David wrote beautiful Psalm 51 **Verse 1** – "Have mercy upon me O God according to Thy loving kindness – according unto

the multitude of Thy tender mercies"

Verse 7 – "Purge me with hyssop & I shall be clean – Wash me & I shall be whiter than snow"

Verse 10 – "Create in me a clean heart O God; and renew a right spirit in me"

Verse 12 – "Restore unto me the **joy** of Thy salvation"

□ The Lord brings us to <u>repentance</u> in order to <u>restore</u> us to His sweet fellowship

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A Portrait of a Man of Passion

"David's Bed of Tears"

Lesson #17

Text: Psalm 51

INTRODUCTION

□ There are 2 Psalms that deal with David's repentance

1. <u>Psalm 38</u> 2. <u>Psalm 51</u>

Someone has said: He who falls into sin is a <u>human</u>.
He who grieves over his sin is a <u>Saint</u>.
He who boasts of sin is a <u>fool</u>.

I. THE PRICE OF COVERED SIN

□ Psalm 51 is an **outpouring** of David's heart after his sins of **lust**, **adultery**, **murder**, **lying** &

more.

A. COVERED SIN DIRTIES THE SOUL - vs. 1-2

 If you can sin without feeling dirty and unclean it is a sign the Holy Spirit does not dwell within you.

B. DOMINATES THE MIND – v.3

2 KINDS OF WOUNDS IN HUMAN SOUL

1. <u>Sorrow</u> – is a <u>clean</u> wound.

2. <u>**Guilt**</u> – is a <u>dirty</u> wound – festering & festering

C. DEPRESSED THE HEART - v.8, 12

D. DISEASES THE BODY - v. 8

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E. DEFILE YOUR SPIRIT - Ps. 51:10

F. DESTROYS THE TESTIMONY - 12-15

G. DISHONORS OUR LORD - v. 4

II. THE PARDON OF CONFESSED SIN

3-Fold Confession of Sin

A. SIN MUST BE EXPOSED IN THE LIFE

□ When we **cover** sin the Holy Spirit <u>uncovers</u> it. When we uncover sin the Holy Spirit covers it.

□ Proverbs 28:13 – "He that covereth his sin shall not prosper but whoso confesseth and forsaketh them shall have mercy."

B. SIN MUST BE EXPRESSED TO THE LORD IN CONFESSION

□ You must NAME that Sin.

C. IN MUST BE EXPELLED FROM THE LIFE

□ SIN MUST BE FORSAKEN!

□ David learned the lesson of "total guilt" but he also learned the lesson of "total grace"

CONCLUSION

□ Psalm 51:12-15

□ What is David begging God for? TO USE HIM AGAIN

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A Portrait of a Man of Passion

"In Need of Friends"

Lesson #18

Text: II Samuel 15:1-18 (No)

INTRODUCTION

1. There are **3 choices** that everybody makes in life that determine the **quality** of their life

A. The \underline{God} that you choose will determine your $\underline{eternal}$ happiness

B. The **<u>spouse</u>** that you choose will determine your **<u>marital</u>** happiness

C. The $\underline{\textbf{friends}}$ that you choose will determine your $\underline{\textbf{social}}$ happiness

□ Proverbs 12:26 – "The righteous should choose his friends carefully for the way of the wicked

leads them astray."

2. When you run with the wrong crowd you start listening to the wrong **people**

When you listen to the wrong people you start following the wrong **advice**

When you start following the wrong advice you begin to emulate the wrong **example**

□ The setting behind this period in David's life is sobering

PERSONALLY - He was filled with guilt

DOMESTICALLY – His home was shattered

• **Absalom** his son is now leading a **conspiracy** against his Father

POLITICALLY – David lost his <u>respect</u> and <u>authority</u> as a leader

 Little by little Absalom undermined David's reputation and built his own

□ How good God was in giving David not **one friend** but **five** of them

I. ITTAI – THE STRANGE FRIEND - II Samuel 15:18-19

□ This is the **first time** he is **mentioned** in David's biography

- 1. Now here's the amazing thing He's a Gittite
 - A Gittite = A man from **Gath Gath** = Home of Goliath

□ David's response – v. 20

= Ittai's answer to the king - v.21

II. ZADOK & IBIATHER – THE SPIRITUAL

FRIENDS – II Samuel 15:23-24

□ These men are **priests**, **representatives** of God, who **minister** in the house of God

□ David always demonstrated great **respect** for the priests and what they represented

Now in his darkest hour they do not forsake him

□ Matthew Henry said – *"Those who are friends of the ark in* prosperity will find it a friend and help in adversity."

□ If you want God's help in time of **trouble** you need to be careful to give Him honor in time of

blessing

□ II Samuel 15:25-26

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\Box David knows that the ark does not belong to him but in the city of God

 \Box In a real friendship your friend will always want what is **best** for \underline{you} not what is best for

himself

III. HUSHAI – THE <u>SUPPORTING</u> FRIEND – II Samuel 15:32

Question – Who is Hushai? **Answer** = "David's friend" – v. 37

□ Sometimes the need is simply a **speechless embrace**

Ahithophel was David's traitor

David tells Hushai – "You can help me the most by being my spy in Absalom's camp"

IV. SHOBI, MACHIR, & BARZILLAI – THE <u>SUPPLYING</u> FRIENDS

□ II Samuel 17:27-29

□ When you're hungry, weary and thirsty in the wilderness - that's when a **friend** comes through

A. SHOBI - Sons of Ammon

He could have said "David has <u>fought</u> my people.
There's no way I'm going to take even a morsel of bread to David."

B. MACHIR – The son of Ammiel from Lo-debar

- Machir was the kind of guy who **took care** of people when they were in need
- He could have thought "I've fulfilled my responsibility"

C. BARZILLI

• He could have said "I'm **retired**. I'm **old**. I've already served my time

All David's friends came through for him when he needed them

V. JOAB – THE <u>STRENGTHENING</u> FRIEND

1. David receives word that his rebellious son - Absalom - is dead

2. Absalom is dead before David had a chance to clear up unresolved conflicts with his son

David could never tell him he was sorry for being so busy, preoccupied, and negligent as a Dad

3. Memories of his failed past swamped him - guilt assaulted him

□ II Samuel 19:1-2, 4-7

□ A true friend is willing to tell you the truth

CONCLUSION

 As a result of his friends he made it through the toughest days and loneliest hours of his life

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A Portrait of a Man of Passion

"Big Enough to Forgive"

Lesson # 19

Text: II Samuel 16

INTRODUCTION

□ Forgiveness was one of the qualities that made David a **man after God's own heart**

Instead of fully forgiving someone, most folks opt for one of 3
Different Responses

1. <u>Conditional</u> Forgiveness = "I will forgive you if..."

2. <u>**Partial Forgiveness**</u> = "I forgive you but don't expect me to forget"

3. <u>**Delayed</u> Forgiveness** = "*I'll* forgive you – but just give me some time"</u>

□ Forgiveness Touches 3 Areas of Our Life

- 1. Our Relationship with God
- 2. Our Relationship with our self
- 3. Our Relationship with others

□ This topic will be one that we all wrestle with all of our lives

I. THE OUTBURST

 $\hfill\square$ David's life has reached an **all time low**

 \Box Psalm 40:1-2 – "I waited patiently for the Lord; and He inclined unto me, and heard my cry. He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. For innumerable evils have compassed me about; mine iniquities have taken hold upon me so that I am not able

to look up. They are more than the hairs of mine head; therefore my heart faileth me."

□ A man named **Shimei** came out of nowhere to add to his misery

□ II Samuel 16:5-9

□ David has done **nothing** to **warrant** these public assaults **BUT** they have come anyway

II. THE OUTLOOK

□ II Samuel 16:10

• David refuses to retaliate

□ II Samuel 16:10,12

Question: How in the world could he do that?

• If you hope to be **used of God** you need that kind of heart

□ The people who **get the job done** are those who are able to **overlook** hurtful little comments

people are going to make

□ If you are called into leadership where you must deal with people there are Shimei's around

III. THE OUTCOME

• Some time has passed and **Absalom** has been brutally murdered

• People are turning back to David as their leader

• They are **moving** David's household goods **back** over the Jordan to Jerusalem

- Once again here comes Shimei
- □ II Samuel 19:16-20 = Shimei says "I have sinned"

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□ Do you know what must have rung in David's mind?

A few years past when he had said the same words to Nathan

 \Box Forgiveness comes easier when we remember times in our own past when we failed and were forgiven

□ II Samuel 19:21

2 WAYS DAVID WAS ABLE TO FORGIVE

First - He kept his focus on God

Example – It was Jesus who was spit upon, cursed, lied about, crucified, **forgave**

Second – David was very much aware of his own failure

 \Box Those who have never recognized their own <u>failures</u> have a tough time <u>forgiving</u> the failures of others

ADVICE TO HELP US FORGIVE

FIRST – We must not be so sensitive

SECOND - We can try to understand where the <u>offender</u> is coming from

THIRD – We should recall times in our own life when we have needed <u>forgiveness</u> and then apply the same emotion

FOURTH – We need to verbalize our forgiveness

A Portrait of a Man of Passion

"David's Last Words"

Lesson # 20

Text: I Chronicles 28

INTRODUCTION

□ David had a goal in life - "*To become a man after God's own heart*"

□ **Success** is setting the **right** goal and building your life around reaching that goal

□ Before we look at the last words of David's life in the Old Testament let's read **Paul's**

summary of David's life in the New Testament

□ Paul's summary of David's life is found in Acts 13:36

□ Now take away the name of David and **put your own name** in there

"For ______ after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption."

□ Now every individual has a **purpose** for living

• The tragedy of all tragedies is that we should live and die having never <u>found</u> that purpose

I. REFLECTING ON THE TEMPLE; AN UNFULFILLED DREAM

□ I Chronicles 28:1-2

\Box He lived and died with a frustrated desire

• If there was one thing David wanted to **leave**, it was to **build** the <u>temple</u> of God

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David had a problem however - David's dream went unfulfilled

□ I Chronicles 28:3-4

• David, rather, **focuses** on what God **did** allow him to do

II. REINFORCEMENT TO HIS SON; AN UNTRIED RULER

 \Box In <u>Solomon</u> he saw the **possibility** of his long awaited dream being **fulfilled**

□ So it is here that he passes on **<u>advice</u>** to his son (I Chronicles 28:9)

4 Specific Words from David

1. KNOW GOD

• He knew that on the throne of Israel there was enough to keep a man so busy he would

be tempted not to take time to know God

2. <u>SERVE</u> GOD – "...And serve him with a perfect heart and with a willing mind"

Philippians 3:13-14 – "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

• We are all in the race **but** we are all **running against <u>ourselves</u>**

• You cannot win your race looking back

 \Box If anybody had an excuse to look $\underline{\text{behind}}$ him and fail at the end of his race, it was David

a. Past Guilt

• David had committed adultery; had murdered someone

b. Past Grief

- · His family was shipwrecked
- · His daughter was raped
- His two sons were killed

c. Past Glory

- David could have hung on his victory over Goliath
- He could have been ruined by all of his

accomplishments

- d. Past Grudges
 - David had been mistreated, betrayed, lied about
- 3. SEEK GOD I Chronicles 28:9

 \Box Proverbs 2:1-5

Knowledge is needed to pass a test in school ~ But wisdom is needed to pass the test in life

Knowledge is learned ~ Wisdom is given

Knowledge comes by looking **around** ~ Wisdom comes by looking up

Knowledge comes by study ~ Wisdom comes by meditation on God

□ The study of the Bible gives you knowledge about God

It is **obeying** the Bible that gives knowledge **of** God

4. HOW TO RULE THE PEOPLE - I Chronicles 28:20

A list of things Solomon received as a result of his father's hand

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1. The nation was now **unified** under one flag

2. A royal capitol had been established in Jerusalem

3. The **military** force of Israel was now <u>**respected**</u> by all the enemies around them

4. Israel's **boundaries** had been **extended** from 6,000 to <u>60,000</u> square miles

5. <u>Prosperity</u> had been **brought in** by the extensive trade routes that his father had set up

6. The people hungered for God

III. REACTION BEFORE THE LORD; AN UNCHANGING FATHER

First – Expressions of praise - I Chronicles 29:10-13

Second – His praise turns to <u>thanksgiving</u> - I Chronicles 29:13-16

□ David was **surrounded** by limitless **riches** YET **t**hey **never captured** his heart

IV. REJOICING OF THE ASSEMBLIES; AN UNDIVIDED PEOPLE

□ I Chronicles 29:20, 22

The end of David's reign didn't end in sadness, mourning and grief but with gladness and rejoicing before God